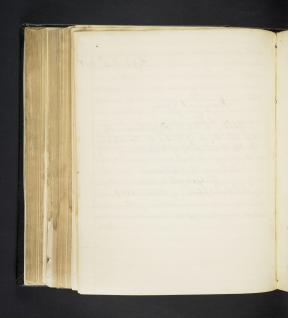
Walnut : Papa M.4. 1828

Inaugural Essay
On
lancholia + Seppocho

Melancholia & Rypochenanasis Sor The Digne of Botor of Melicine In the University of Penylvania

Thomas . S. Chartton If Georgia Philadel phia . Sec. 1897

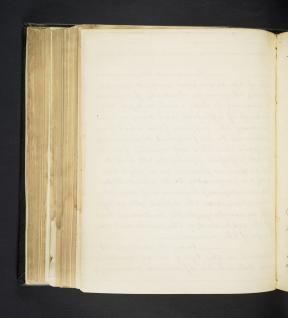
Aguan memento relus in arduis servase mentem Hor.



Aguan numento rebus in arduis servase menten.

- Sorrow, and the numerous ills of life do not exist without thier an tedous, these are an elasticity of mind, and a tendency to hope which mitigate the acutiness of affliction, and buoy in dispendency the sufferer, from what would otherwise to it's frequent termination, dispair - This self reviving faculty is not possessed equality by all, and to ils absence or presence in a slight de free, are frequently to be altributed, the diversified phenonema of mental abenation, from the retired gloom of the misanthrope, to the hallucenations of the enthusiast, or the incoherent ra vings of the maniae.

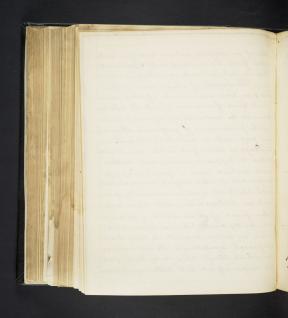
tendant on this left of moral equilibrium Melancholia af sumes a prominent



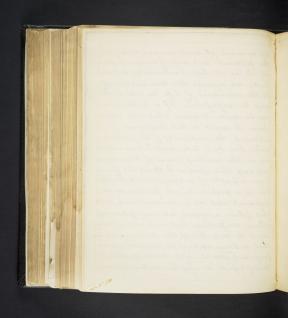
- Station I have united to this Hypochon driasis ._ The distinctions commonly made between there designate the first as a desease of mental origin, having for it's location the sensorium and the latter as one caused by gastrie or enteries disorders I think however that they will be found To aproximate, both as regards their causes, and indications of treatment, and that commencing as they may a metas conversion of synfitems takes place in their more advanced stages Melan chalia seldom existing long without corporeal devangement and, vice vera,-- The symptoms that characterise Dyshepsia are generally the first that present themselves in Hypochondrasis; costiveness, acid, and other eructations Wher in the disease, accompanied by oppression and sometimes pain in the epigastrium after food, a want of ap

- petite or a dipraved one, a feeling of Jeneral lapitude and muscular dibili by 4.5 - Not being combatted by their most successful antaponests, change of climate, simplicity of deet, exercise, and regularity of habits; the intel lest becomes morbed in its functions, the attention is directed to a multiplicely of diseases with which the patient supposes himself to be ha rafsed, or in his mind's eye" he is metamorp hased into some fantus the form of his own or other spenus of animal: One funcus himself ex panded into cyclopean dimensions, another classes him self with Homes pygmy and deprecates his being enal ed by the human plants he meets: It is to be semarteed that the mind is perverted but on one point; ad drefs the Hypochondorae on subjects of common convertation or even on

there of an abstrace nature, and you will aften find his reasoning acute & pertinent, there is but one rock on which it is wreck ed .- The variety of whim occurring here has from time immemorial afforded abun - dant food for satirity, but he who en. - deavours to eradicate by argument, or ire my the perversions of judgement thus an-- sinf, may well be said to Lest at scars . __ - Though in this affection the mind is de - reched to supposed diseuse, and in the most distinct cases is peculiarly appropriated to this subject, unconnected with the total dijection commonly pre -- sent in Melancholia, will there are other forms of it in which a striking Similarity exists between them, and where as before remarked, they have receprocal symptoms. To not cases oc cur, which though they may be of fas tric origin afford but little symptoma-



- tic evidence of such causes, while the patient not only fancies him self ill, (as all hypochonorius do) but des fronds as regards the termination of all the occurrences of life in which he may be engaged. If a distinction can be made letween this and Nelan chotia it must be but sughts -- Causes. An irratibility of the fastrio nerves has by a lake writer been advan Ish ced as the exciting cause of Hypochonoriasis, and this opinion I think fas faras I am capable of judging, correct. Irrita him is a prehide to all functioned de rangement, and as a comcomitant, or in this place a sequel, we may place cap Mary confestion and enest action, believe ing it to be a law of the human economy that a tome state of the nerves and Dan purferous, should exist inversely; this is exemplified in Top hus mitror & gravior



where a wolent and excited nervous as tion is wruced by outsaltus tendinum to and an opposite or debelitated state of the arteries by the small and internis. ting pulse, the quescent state of the pulse In tetanus confirms this and the cepera de genere hoé are Doo numerous for an ef say. The causes of these varying actions are among the areand of physics, but from their effects manny practical inferences may be drawn . The disease may be brought on thus; the presence of stimuli in the stomach, the sepetition of surpels, the has of food with difficulty digerted, Y. c pro duce a state of nervous initation in that riscus; this is the first stap of D: Chapman theny of inflamation and it is protable Chat the second also takes place, My, a capillary confertion, that this may be the care, and that an effort of nature is made to overcome it, is wineed by the flushed

face of most persons after food and accelerated pulse; these being exertions of the system to propel the stuffish fluids of the extreme we fels conferted in a dight defree by the cours mentioned, but as these causes of instation act with much quater energy in the stomach's of the de bilitated or debauched, The consequent can gertion well be proportionate and there will not only exect a fibrile and excited state of reptine in Jeneral, but the secreto my refiels well become morted in thur tune Lions, and the gastrio juice wile be imper feelly produced or be whated. The crita Seon often extending to the intestines pro duces thin end watery discharges. The disease thus radiating from its poi mary location the Momach, orlinds itself and involves at one period or other near by every function and system. The intimate connection existing between the defeative

and sensoreal functions will Hadely ac count for the subsequent symptoms of mental alunation; how this intereourse of mortid and salutary sympathy takes place we know not but that it does so is no longer a subject for inves ngation. On the whole, there is much reason to velive that most mental of fections (except those arising from causes acting localy upon the brain such as injuries tumours, to are based on gas - trie desorder, or at least, that the lah ter greatly predisposes to them. - Functional disease of the liver often accompanies the other desangements and einers itself by the usual significans; it has happened that forms of trypochan driasis have been found to arise from a collection of vitiated bile in the intes times, in these cases a bresk purpatine will afford temporary relief. but as the

generative principle will still exect it can only be a paliative. -

Melancholia, in those predisposed to it is brought into action bye vents tending to have a permanent & depressing effect on the cheerfulness and affections. Judden reverses of for tune and unlooked for purmiary dis trepes produces often in him who is sen frime though indoule's parperiem pate", a state of furious mania, it acts dif Sevently in an other temperament and a condition of selent floor and difeehim occurs: Another and frequent caun, is the defsolution of those united by the ties of love, friendship, or emsan quinity; the vacuity left in the affect beens by the lofs of these, the deep offert with which the memory occurs to their worth and vertues, and the sensa Seen of bereavement united with -



that recollection tend all in susceptible and feeling minds to melancholic habits, often nursed by reterement and retrosper how. A perversion of the mild and cone ling attributes of religion has often led the judgement astray, how often and how sad ly, the self imolated divoters of Asiatio superstition and the victims of y ana Jacish every where will witness the our more civilised age and climas (provance, and mistaken Yeal, till misrepresent the attributes of dwining, and harafs with imaginary horrors the credulous or imbecile. - If all forms of Melan cholia this is the most hopeless and desponding how can it be otherwise the in the imagination of the sufferer the cares and sorrows of this life frafitat away to be succeeded by an inevitable endlifs, and predestined state of forments and misery, to his car the hout



info of enfunated demons is omnipresent and all the poetical paraphernalia of the dammed to his eft. - Avance, defra pointed live or ambition, pealousy, and in fine all the emotions and passions have their victims of this class, for in proper tim to the strong power they exercise our the judgement is the susceptibility of this pepeper to their morted influences . __ The symptoms, are modified by the tra rious temperaments of the pateent ex hebiting themselves sometimes by univer sal disconsent and disport to all around, often, to thou who were in a same state the objects of affection. He who is the use the language of mutaphor possessed of this demon can never caperince the few rays of felicity which flummer on exis Huce, for that life is but to him a state of warfare with the honors of his disease intellect which exists a personal influAllast help is last to himman that

ence and is most perceptible in the ex. prefs ion of countenance, though fortune may have laverhed her favours, though by those who know not the searcts of his preson house" he would be called hap py, still his mind pregnant with eles con verto blefrings into curses, benefits into wils he is either the supposed sufferer ander a multitude of calamities, or he considers himself as the object of general prosecu how, the focus in which is concentrated The malevolence of man and nature. Dreamy must life be thus prafsed unche. ed by social union, ignor and of hope and ab an doned to dispain - This is the form of Melancholia which I think aproxi makes most to Hypochondrasis, betray ing in its course marry indications of gastric orggin; these cometimes occur entiry valsof sanity. The part Cowper was a me lancholic of this cust.

Not always however is the melanche lie identified with the repulsive bear ing of the misanthrope, different is the case when he endowed with that idio syncrancy of feelings and character, desig nated a warm heart uniting in this term ardout of emotions, a swid imagination, and great moral sensibility, falls under the lan of this disease, he looks for ward to the felicity which his creative mend had promised him and is only a roused from visions by the realities of sonows & difsafrontments the greater the tendincy to hope, and firtile the im ofination, the consequent depression will be in proportion, and dispushed with it lusions of that happiness he cannot posses, the sufferer endeavours to fine in total abstraction from what were one considered as the delights of Lowery, in the deep soldede of the forest or on

the Sendy there of the sea to drown in the Sethi of absence or oblivion the menu by of blighted affections and even exent fogs, to him, —

"Life is as teams as a twin tild tale Vering the dull ear of a downy man

In cloting the history of the symptoms of melanchetia, it may be removed that temporary affect the symptoms of the major ary affect the state where may be incorrect the carried four race, for who is there where mind has not experient could that unwested disjection arising from no evident court hat exercising a temporice sway ever his judgement and incapical hing it from its junctions. This moments are more or left frequent with all men, and though not lote classed and six areas from this influence and recurrence are formedable to human felically.

Great ment. These direnses consist of such a combination of symptoms, that it is impossible to treat them on general principles, we must combat each by it's endividual indication and remove them successively. As directed to the restora here of the defertive functions the method of our will not vary much from that proper in Tyspepsya. To answer the purpose of wacuants when indicated by the foulness of the longue, we emities are the most proper remedies, they not only an swer this purpose but tend to abstract the mind from it's habitual direction to ells: It is finerally conceeded that the saluta my effect of emetics are not limited to the time of their opperation, and in no disease do they act with greater variety of bene fit than in the present He, who has suf find for days under fastrie unensurepand consequent proishness and oppression and



who after a long though innefectual a Mengs at seles by cathartics, has succeeded by a single dose of Specar or Sast, ant, well know how to appreciate their effects. They appear to ack by causing a revul Ston from the confested capillaries to some other part, and by equalising the circulation; they must be the pronus of more immediate rot orants which can not be ventured on prior to their use. There are no symptoms occurring in the course of this disease that demand a more unremelting assention than then indicating the state of the bowels of susming a great variety of forms, this at one period councis costinenes, at ano ther a constant and watery dearhoea? this latter most commonly arrises from instation and astringents would be use lifs or prejudicial, the class of relation must be called in requisition and of





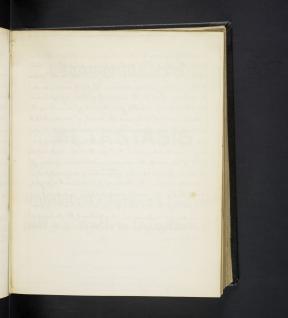
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there, a combination of cicuba or hyosciamus with runtart are the most proper, I do not speak of opium, because I think that whenever we can have an execunt substitute for it its un ought not to be recommended, especially in cases of the present nature where from the temporary we hel it affords to the mental depression, the partiet will probably use it habitualy; this is not to much the case with the other narcohes. The Sa tura Atramonium, a remedy accepible many part of this country. I have seen employed with much advantage in the dyspeptic sequala of fiver and would be led to its employment in the present dis lase from analogy . In the opposite or constipa ted Nate of the bowels which exists much more commonly than the one just mentioned the use of cathartics must be entered on with much prican How; the morted habit of thus exceling the pens taltie motion becomes absolutely necessary, and is freatly to be deprecated; The best method of keeping the bowels properly soluble is the use of food oflax

alive tending, and the establishment of at least an altempt at daily warnation; where a called the isal solutely recessary, whitast will probably answer but ._ For the purpose of more immediately restor ing the some of the alimentary cannot we have been liber ally supplied with removes in the mineral and ve petable bowers; among the former of these the chaly beats, distrue most attention, and are of most advantage when taken at the different springs improprated with theme; This total benifit has been attributed the social wither course and general bustle prevailing at these places and which no doubt are valuable auxiliaries in the restora him of the cheefulness. The vegetable tomes have all been used and with varried success. the Bark furtian, qualsia, ather alone or combined with the cartonate of polash are among the most common. The have an indigenous medicine of this kind, the Experto num Telodum which is peculiarly appropriate art most commonly as a local bowe on the stomach without exci ting the general conulation; in parts of Georgia when the Jacolities of Maining other towns are few this remedy is

lex





derewedly in much extenention. These, are the sem dies with which we treat the physical symptoms of Melan cholia and Hypochondriatis and as based on the opinion of their fastrie, predisposition in the first, and origin in the second, - And to the removal of these symptoms our attempts are timited, for the task of ministering to a mind diseared" is beyond the reach of medical stale or mortal knowledge. Should the morted link be too ken by the vertoration of the digistive functions, we may have much reuson to hope that the natural de tricky of the mind, the absence or obliteration by time of The incidents and cheerful associations, may mutigate an wentually overcome the tendiney to permanent depression, And that in the consolations of religion and moral ac in persuing the even tenor of life, unexhiberated by pros perty and not despaining in other fortunes, the patient with find that happiness, not to be attained by the Leady or distinary . _